

**Town of Northumberland  
AGENDA  
October 10, 2024  
8:00 AM**

**\* Public Hearing on the Updated Draft Comprehensive Plan**

**SALUTE THE FLAG**

**THOSE ATTENDING**

Supervisor Willard H. Peck  
Councilman Paul Bolesh  
Councilman John DeLisle  
Councilman George Hodgson  
Councilwoman Patricia Bryant

**PUBLIC PARTICIPATION**

**APPROVAL OF MINUTES**

1. Minutes of the September 12, 2024 Regular Monthly Meeting

**CORRESPONDENCE**

1. Dog Control for September 2024

**NEW BUSINESS**

1. Application for Planned Unit Development District on Route 4N (SBL 157.-1-9.23 & 157.-1-9.221)
2. Awarded a Saratoga County Trails Grant for Hudson Crossing Park (Meadows in the Sky Trail) in the amount of \$10,000
3. Present the proposed 2025 Town Budget

**OLD BUSINESS**

1. 2023 Update Northumberland Comprehensive Plan (Draft): Adopt
2. Stonebridge Farm PUD Update

**DESIGNATIONS**

1. Approve Vouchers for payment as presented.

**COMMITTEES**

Insurance  
Municipal Center & Parks  
Recycling  
Environmental  
Youth  
Highway

**DEPARTMENTS**

Town Board  
Town Clerk  
Building/Zoning/Planning  
Highway Supt

**ADJOURNMENT**

**Town of Northumberland**  
**Dog Control Officer**  
**Monthly Report**

Month: September Year: 2024

Complaints answered: 6

Dogs to shelter: 0

Miles traveled: 14

Warnings issued: 2

Summons issued: 0

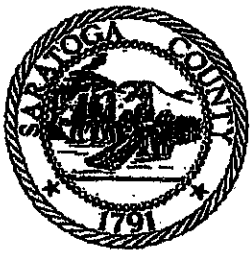
Comments: 2 Bite Cases

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Ed Cross  
Ed Cross, Dog Control Officer

Date: 10/1/24



# SARATOGA COUNTY ANIMAL SHELTER

6010 COUNTY FARM ROAD, BALLSTON SPA, NY 12020

www.saratogacountyanimalshelter.com

## BITE CASE REPORT FORM



TEL 518.885.4113

TOWN NORTHUMBERLAND

**VICTIM**

NAME Dorothy Parent PHONE# 518-796-3544

ADDRESS 24 Homestead Rd, Saratoga Springs 12866

AGE PARENT/GUARDIAN (IF UNDER 18) VICTIM DOB \_\_\_\_\_

LOCATION OF WOUND both arms

DID VICTIM GET MEDICAL ATTENTION: NO \_\_\_\_\_ YES  WHERE Saratoga Ems - to Alb Med

VICTIM SIGNATURE \_\_\_\_\_

**BITE INCIDENT**

DATE OF BITE 9/28/24 TIME \_\_\_\_\_

WHERE DID THIS HAPPEN Same as address above

WHAT HAPPENED She was trying to put Duke in cage to get puppies out and Duke bit her

**ANIMAL**

BREED Boxer Mix SEX M

NAME Duke COLOR Brown

**OWNER OR HARBORER OF ANIMAL**

CONFINEMENT IS AT SHELTER  HOME

NAME Cody Parent OWNER WILL REDEEM ANIMAL \_\_\_\_\_

ADDRESS Same as above DATE VACC 10/7/23 EXP 10/7/24

VET \_\_\_\_\_ VET PHONE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE 518-502-3865 DAY PHONE \_\_\_\_\_

The Owner or Harborex of this animal has been advised of the conditions of the 10 day confinement period which will end on 10/9/24 and agrees to abide by the said conditions.

1) The animal shall be confined indoors and allowed outside on a leash under supervision.

2) If during the confinement period, the animal should become sick or die for any reason, Public Health should be contacted immediately at 584-7460. Your animal control officer and vet should also be contacted. **EXT. 83896**

Failure to confine your animal could result in a mandatory order that the animal be confined at the shelter at your expense.

ACO/DCO \_\_\_\_\_ DATE Sept 29, 2024

OWNER \_\_\_\_\_ DATE \_\_\_\_\_

| ARRIVED AT SHELTER ON | RELEASE DATE       |
|-----------------------|--------------------|
| 1. <u>9/29/24</u>     | 2. <u>9/30/24</u>  |
| 3. <u>10/1/24</u>     | 4. <u>10/2/24</u>  |
| 5. <u>10/3/24</u>     | 6. <u>10/4/24</u>  |
| 7. <u>10/5/24</u>     | 8. <u>10/6/24</u>  |
| 9. <u>10/7/24</u>     | 10. <u>10/8/24</u> |

INSPECTION

LOCATED TO PUBLIC HEALTH 583-1202 or 643-7389 ANIMAL# \_\_\_\_\_

ED CROSS ~ D.C.O

Town Of Northumberland  
Gansevoort, N.Y. 12831

Telephone # Day-(518) 587-0792  
Nights-(518) 793-5485  
Cell # (518)361-0689

**Dog Control Reports**

Date of Call 9/9/24

Time of call 9:09 A.M.

Phone# 727 0827

Incoming calling Party Juliana Chapman  
Schuyler Way North

Reason for call : Dog From #22 Schuyler Way  
Always running at large and confronting  
People in Road way. Dog is a boxer  
named Rocco

Action taken: Went to 22 Schuyler Way  
Talked to owner of Suzanne Lepresier  
# 669 3468 Sent her a Copy of town  
Leash law & Licensing

Comments: Came tonight in and Licensed  
her dogs Boxer named Rocco Lic# 1309  
Shepherd mix Lic# 1310

ED CROSS ~ D.C.O

Town Of Northumberland  
Gansevoort, N.Y. 12831

Telephone # Day-(518) 587-0792  
Nights-(518) 793-5485  
Cell # (518)361-0689

**Dog Control Reports**

Date of Call 9/9/24

Time of call- 8:09 A.M.

Phone# 792 2086

Incoming calling Party Lynn Clark  
34 Colebrook Rd

Reason for call : Dog in her back yard  
Black Lab

Action taken: Called Lynn Clark Told  
me owner just picked up the Dog

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ED CROSS ~ D.C.O

Town Of Northumberland  
Gansevoort, N.Y. 12831

Telephone # Day-(518) 587-0792  
Nights-(518) 793-5485  
Cell # (518)361-0689

**Dog Control Reports**

Date of Call 9/17/24

Time of call- 5:26 P.M.

Phone# 518 669 8805

Incoming calling Party Mike Zacco  
8 Stafford way

Reason for call : Left message on my phone  
Dogs in neighbor hood acting up again  
Didn't give me address of the Dogs

Action taken: Called him back on 9/18/24  
left message on his phone to call me  
he's called me back

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ED CROSS ~ D.C.O

Town Of Northumberland  
Gansevoort, N.Y. 12831

Telephone # Day-(518) 587-0792  
Nights-(518) 793-5485  
Cell # (518)361-0689

**Dog Control Reports**

Date of Call 9/20/24

Time of call-1:35 P.M.

Phone# 885 6761

Incoming calling Party Sheriff Dept

Reason for call : Dog at 106 Stormy Ln  
fighting and killing each other called from  
Christa Batchelder 518 364 1960

Action taken: Called owner Christa Batchelder  
two Rotties & Pit Bull wants them  
Taken and Euthanized Told her Shetland  
is full and not taking in dogs at this

Comments: time would have to take  
Dog to a vet her self



ED CROSS ~ D.C.O

Town Of Northumberland  
Gansevoort, N.Y. 12831

Telephone # Day-(518) 587-0792  
Nights-(518) 793-5485  
Cell # (518)361-0689

**Dog Control Reports**

Date of Call 9/23/24

Time of call- 12:25 PM

Phone# 584 7460

Incoming calling Party Public Health

Reason for call : Dog Bite at 7 Gates Ave

Victim Renee Cilento # 518 304-0200

Her Dog Bite to R. F. Hund

Action taken: Doc is a mix Lab

Named Bella Rabies one up to Doc

Confined Dog at Home Confined End on 10/2/24

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ED CROSS ~ D.C.O

Town Of Northumberland  
Gansevoort, N.Y. 12831

Telephone # Day-(518) 587-0792  
Nights-(518) 793-5485  
Cell # (518)361-0689

**Dog Control Reports**

Date of Call 9/28/24

Time of call- 7:12 PM

Phone# 885 6761

Incoming calling Party Sheriff Dept

Reason for call : Dog Bite cat. 24 Hornsted Rd

Victim Dorothy Parent 24 Hornsted Rd # ~~502 3855~~ 796 3548

Owner Cody Parent 24 Hornsted Rd # 502 3855

Action taken: Talked to Deputy Wilbur

Bite to Both arms taking to Scranton ER  
Grand mother of Dog owner

Comments: Confined Dog at home Rehab

+ Lei up to Date Confined Ends on

10/9/24

Application for Planned Unit Development District  
Town of Northumberland

1. **Project Name**

Liberty Mill Landing

2. **Owner (name, address, phone)**

Tricity Associates LLC and TriCity Systems, LLC

P.O. Box 617, Saratoga Springs, NY 12866

(518) 221-3952

3. **Engineer, Surveyor, Attorney (name, address, phone)**

SEE ATTACHED

4. **Project location (tax map #)**

Route 4N, Tax Map #157.-1-9.23 & #157.-1-9.221

5. **Name of Adjacent Property Owners**

SEE ATTACHED

6. **Project Description:**

a. Total Acreage 6.151 ACRES +/-

b. Acreage to be developed initially 6.151 acres +/-  
Ultimately 6.151 acres +/-

c. If residential – number and type of housing units:

|            | 1 Family | 2 Family | Townhouse | Multi – Family |
|------------|----------|----------|-----------|----------------|
| Initially  |          |          |           | <u>50</u>      |
| Ultimately |          |          |           | <u>200</u>     |

d. If commercial or industrial:

Number of facilities and/or buildings Attached to the residential units.

Total Square footage 4000-9000 Approx.

7. **Proposed Starting Date** Spring 2025 Completion Date Late 2029

8. **List Supporting Exhibits, Maps, reports, Etc.** Map & 2 NYS EAF Forms

**Model Local Ordinance:** Each Planned Unit Development District is an amendment to the Zoning Ordinance. Their adoption requires a change to the existing zoning map and must be accompanied by a local law or ordinance approved by resolution of the Town Board. This model local ordinance is provided as a guide to the applicant who will be responsible for preparation of the local ordinance which should be developed during the sketch plan review process and submitted to the Town Board along with the Planning Board's recommendations on the project. The town attorney may amend the proposed ordinance at the direction of the Town Board.

### **Section 1 Title of Proposed PUD District**

"This ordinance shall be known as ordinance # \_\_\_\_\_ of 19 \_\_\_\_\_ of the Town of Northumberland amending the Zoning Ordinance of the Town of Northumberland as adopted \_\_\_\_\_, providing for the creation of a Planned Unit Development District # \_\_\_\_\_ to be known as Liberty Mill Landing."

### **Section 2**

"The Zoning Ordinance of the Town of Northumberland as adopted on December 12, 1977 and the Zoning Map of the Town of Northumberland set forth therein and made a part thereof, are amended by changing from the existing Zoning Districts \_\_\_\_\_ as hereinafter described and creating within the boundaries of said newly described area, a Planned Unit Development District to be known and described as Liberty Mill Landing."

### **Section 3**

"The area of (name of PUD) consists of approximately 6.151 +/- acres in the Town of Northumberland, as is bounded and described as set forth in Appendix A (legal description) and Appendix B (sketch plan), attached hereto, and made a part hereof. The area is located \_\_\_\_\_ (approximate) \_\_\_\_\_ and bordered by (streets)." Route 4N

### **Section 4**

- A. Description of uses allowed in PUD by type, number and acreage. Description of open space/recreation areas and any lands to be dedicated for public use.
- B. "The sketch plan and the proposed uses are set forth in Appendix B and is in the Office of the Town Clerk. The sketch plan may be amended after a public hearing by the Town Board."

### **Section 5**

Explanation of the manner in which the PUD will be provided with water and sewer service.

### **Section 6**

Established construction standards for buildings and public improvements: ie, "Plans to be approved by licensed architect or engineer. Construction will comply with N.Y.S. Building Code. All construction shall be subject to inspection by the Town Building Inspector, Town Engineer and Town Highway Superintendent."

### **Section 7**

Construction to begin within 6-12 months, years of final approval and issuance of all required permits. Description of staging of Development.

### **Section 8**

"All roads, drainage easements and right-of-ways shall be constructed by the developer and shall be in accordance with the town building code and subdivision regulations, be offered without cost to the Town of Northumberland for public use."

### **Section 9**

Dedication of open space/recreation area of a fee in lieu of land, to the town or non-profit entity (homeowner's association). Dedication of lands for future public use; ie, schools, fire station, etc.

### **Section 10**


"Uses permitted in PUD are set forth in Appendix B. "Statement that developer shall follow procedures of the town site plan review ordinance and Town Subdivision Regulations. Statement that "no use shall be permitted except as approved by the Town Board as being conformity with this Ordinance.

### **Section 11 Submission of Plans**

"Developer shall in accordance with the town site plan review ordinance and Subdivision regulations, submit plans for approval of each phase of construction prior to the issuance of a building permit.

**Section 12**

This ordinance shall take effect \_\_\_\_\_ days after approval by the Town Board and posting and publishing in the official newspaper of the town as required by law \_\_\_\_\_.

Anthony Vaccarella  


10-3-24

Attachment To:  
Application for Planned Unit Development District  
Town of Northumberland

Owner: 2 Owners

Tricity Associates LLC, SBL # 157.-1-9.23 and TriCity Systems LLC, SBL# 157.-1-9.221

**3. Engineer, Surveyor, Attorney (name, address, phone)**

Engineer: Frederick Metzger, P.O. Box 237, Latham, NY 12110 (Ph: 518-783-0688)

Surveyor: Paul Male, P.O. Box 27, Saratoga Springs, NY 12866 (Ph: 518-852-7479)

Attorney: David Pentkowski, 5 Longkill Rd., Ballston Lake, NY 12019 (Ph: 518-383-5300)

**5. Name of Adjacent Property Owners**

SBL# 157.-1-9.21 – Darryl V. Dumas and Christine A. Dumas

SBL# 157.-1-10 – Muzikars Service Inc.

SBL# 157.-1-7 – Darryl Victor Dumas and Christine A. Dumas

SBL# 157.-1-2 – James Doyle and Lawrence P. Doyle

SBL# 157.-1-8 – Verla White

SBL# 157.-1-9.1 – James G. Doyle and Lawrence P. Doyle

SBL# 157.-1-9.222 – Haskell Enterprises Corp.

The Champlain Canal (The SBL number, if any, is unknown.)

**END**

Draft of Proposed Local Ordinance (subject to change as this project progresses)  
Regarding Planned Unit Development District Entitled Liberty Mill Landing

**Two (2) Owners: Tricity Associates LLC and TriCity Systems LLC SBL# 157.-1-9.221**

**Section 1 Title of Proposed PUD District**

This ordinance shall be known as ordinance # \_\_\_\_\_ of 20 \_\_\_\_ of the Town of Northumberland amending the Zoning Ordinance of the Town of Northumberland as adopted \_\_\_\_\_, providing for the creation of a Planned Unit Development District # \_\_\_\_\_ to be known as Liberty Mill Landing.

**Section 2**

The Zoning Ordinance of the Town of Northumberland as adopted on December 12, 1977 and the Zoning Map of the Town of Northumberland set forth therein and made a part thereof, are amended by changing from the existing Zoning Districts \_\_\_\_\_ as hereinafter described and creating within the boundaries of said newly described area, a Planned Unit Development District to be known and described as Liberty Mill Landing.

**Section 3**

The area of Liberty Mill Landing consists of approximately 6.151 acres in the Town of Northumberland, as is bounded and described as set forth in Appendix A (legal description) and Appendix B (sketch plan), attached hereto, and made a part hereof. The area is located (approximate) and bordered by Route 4N.

**Section 4**

A. Description of uses allowed in PUD by type, number and acreage: 6.151 acres. Description of open space/recreation areas and any lands to be dedicated for public use.

B. The sketch plan and the proposed uses are set forth in Appendix B and is in the Office of the Town Clerk. The sketch plan may be amended after a public hearing by the Town Board.

**Section 5**

Explanation of the manner in which the PUD will be provided with water and sewer service. It is anticipated that water and sewer services will be provided by Schuylerville with cooperation from Victory and The Town of Saratoga.



**Section 6**

Established construction standards for buildings and public improvements: Plans to be approved by licensed architect or engineer. Construction will comply with N.Y.S. Building Code. All construction shall be subject to inspection by the Town Building Inspector, Town Engineer and Town Highway Superintendent.

**Section 7**

Construction to begin within 6-12 months of final approval and issuance of all required permits. Description of staging of Development: based on approval from Town.

**Section 8**

All roads, drainage easements and right-of-ways shall be constructed by the developer and shall be in accordance with the town building code and subdivision regulations, be offered without cost to the Town of Northumberland for public use.

**Section 9**

Dedication of open space/recreation area of a fee in lieu of land, to the town or non-profit entity (homeowner's association) -or- Dedication of lands for future public use [TBD].

**Section 10**

Uses permitted in the PUD are residential units. Accompanying amenities are to be determined by the developer. The developer shall follow procedures of the town site plan review ordinance and Town Subdivision Regulations. No use shall be permitted except as approved by the Town Board as being conformity with this Ordinance.


**Section 11**

Submission of Plans. Developer shall in accordance with the town site plan review ordinance and Subdivision regulations, submit plans for approval of each phase of construction prior to the issuance of a building permit.

**Section 12**

This ordinance shall take effect [TBD] days after approval by the Town Board and posting and publishing in the official newspaper of the town as required by law.

END

Anthony Vaccaro  


10-3-24

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 – Project and Sponsor Information</b>   |  |                                      |                                     |
|---|--|--------------------------------------|-------------------------------------|
| Tricity Associates LLC and Tricity Systems LLC  |  |                                      |                                     |
| Name of Action or Project:<br>Liberty Mill Landing  |  |                                      |                                     |
| Project Location (describe, and attach a location map):<br>Route 4N, Town of Northumberland, NY (current owner of this parcel: Tricity Systems LLC)   |  |                                      |                                     |
| Brief Description of Proposed Action:   |  |                                      |                                     |
| Name of Applicant or Sponsor:<br>Tricity Associates LLC and Tricity Systems LLC   |  | Telephone: 518-221-3952              |                                     |
|   |  | E-Mail: anthony@schuylerbuilders.com |                                     |
| Address:<br>P.O. Box 617  |  |                                      |                                     |
| City/PO:<br>Saratoga Springs  |  | State:<br>NY                         | Zip Code:<br>12866                  |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?  |  | NO                                   | YES                                 |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                  |  | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?   |  | NO                                   | YES                                 |
| If Yes, list agency(s) name and permit or approval:   |  | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action?   |  | 6.151 acres                          |                                     |
| b. Total acreage to be physically disturbed?  |  | approx. 3.6 acres                    |                                     |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?  |  | 6.151 acres                          |                                     |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:  |  |                                      |                                     |
| 5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) |  |                                      |                                     |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):  |  |                                      |                                     |
| <input checked="" type="checkbox"/> Parkland  |  |                                      |                                     |

| 5. Is the proposed action,  | NO                                  | YES                                 | N/A                      |
|---|-------------------------------------|-------------------------------------|--------------------------|
| a. A permitted use under the zoning regulations?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | NO                                  | YES                                 |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | NO                                  | YES                                 |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br>b. Are public transportation services available at or near the site of the proposed action?<br>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?   | NO                                  | YES                                 |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water: _____<br>_____  | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment: _____<br>_____   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br><br>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br><br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____   | NO                                  | YES                                 |                          |
|   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|   |                                     |                                     |                          |

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional

Wetland    Urban    Suburban

---

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO YES

---

16. Is the project site located in the 100-year flood plan?

NO YES

---

17. Will the proposed action create storm water discharge, either from point or non-point sources?

If Yes,

a. Will storm water discharges flow to adjacent properties?

NO YES

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

NO YES

If Yes, briefly describe:

\_\_\_\_\_

\_\_\_\_\_

---

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?

If Yes, explain the purpose and size of the impoundment:

\_\_\_\_\_

\_\_\_\_\_

NO YES

---

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?

If Yes, describe:

\_\_\_\_\_

\_\_\_\_\_

NO YES

---

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?

If Yes, describe:

\_\_\_\_\_

\_\_\_\_\_

NO YES

---

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: Tricity Associates LLC and Tricity Systems LLC Date: 10-9-24

Signature: By: Anthony Vaccarielli Title: Operating Manager

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

|   |   |
|---|---|
| Part 1 / Question 7 [Critical Environmental Area]   | No  |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | Yes   |
| Part 1 / Question 12b [Archeological Sites]   | Yes   |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]  | No  |
| Part 1 / Question 16 [100 Year Flood Plain]   | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| Part 1 / Question 20 [Remediation Site]   | Yes   |

THIS AGREEMENT, made the \_\_\_\_\_ day of \_\_\_\_\_, 2024,

BY AND BETWEEN

**COUNTY OF SARATOGA**, a municipal corporation duly organized under the laws of the State of New York, with offices at 40 McMaster Street, Ballston Spa, New York 12020 (COUNTY),

-and-

**TOWN OF NORTHUMBERLAND**, a municipal corporation duly organized under the laws of the State of New York with principal offices at 17 Catherine Street, Gansevoort, New York 12831 (TOWN);

**WITNESSETH:**

WHEREAS, the Saratoga County Trails Grant Program was established to provide a matching fund grant program to assist municipalities in the construction of local trails; and

WHEREAS, pursuant to Resolution 211-2024, the Saratoga County Board of Supervisors awarded a Trails Grant Program grant to the TOWN in the amount of \$10,000 upon the condition that the TOWN contributes matching funds or in kind services in at least the same amount towards the Meadow in the Sky Trail – Hudson Point Crossing (Phase II) to include funding for the provision of over fifty (50) understory, native species of plants in between the oaks that will provide ecological benefits to the area. In 2023, Hudson Crossing Park completed Phase I of Meadow in the Sky Trail with a segment of “Allee of Oaks” of seven (7) different varieties of oak trees.

NOW, THEREFORE, IT IS AGREED, by the parties as follows:

1. The TOWN shall make improvements to include funding for the provision of over fifty (50) understory, native species of plants in between the oaks that will provide ecological benefits to the area.
2. The TOWN shall provide matching funds or perform in kind services in the minimum amount of \$10,000 towards the Meadow in the Sky Trail – Hudson Point Crossing (Phase II) to include funding for the provision of over fifty (50) understory, native species of plants in between the oaks that will provide ecological benefits to the area. In 2023, Hudson Crossing Park completed Phase I of Meadow in the Sky Trail with a segment of “Allee of Oaks” of seven (7) different varieties of oak trees.
3. The COUNTY will issue a check from the Trails Grant Program funds payable to the Town of Northumberland in the amount of \$10,000 within 30 days of the receipt from the TOWN of a properly executed Saratoga County voucher. The voucher must be supported by documentation acceptable to the Saratoga County Auditor documenting the TOWN’s expenditure of matching funds or the performance of in-kind services equaling or exceeding \$10,000 in value towards the Meadow in the Sky Trail – Hudson Point Crossing (Phase II).



## DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT

JASON KEMPER, DIRECTOR

518.884.4705

SARATOGACOUNTY.NY.GOV

50 WEST HIGH ST, BALLSTON SPA, NY 12020

September 30, 2024

Supervisor Willard (Bill) Peck  
Town of Northumberland  
Town Hall  
PO Box 128  
Middle Grove, NY 12831

**Re: 2024 Saratoga County trails grant award**

Sent via email to: [billpeckwelcomestockfarm@outlook.com](mailto:billpeckwelcomestockfarm@outlook.com)

Dear Supervisor Peck,

On behalf of the Saratoga County Board of Supervisors, it is my pleasure to inform you that a Saratoga County trails grant has been awarded to the Town of Northumberland in the amount of \$10,000.00 for the Meadow in the Sky Trail - Hudson Point Crossing project.

Attached please find a copy of the Saratoga County Board of Supervisor's resolution 211-2024 and a draft contract agreement between Saratoga County and your municipality. If this agreement meets your approval, please return a signed copy to [jkemper@saratogacountyny.gov](mailto:jkemper@saratogacountyny.gov) or mail to my attention to Saratoga County Department of Planning and Economic Development, 50 West High Street, Ballston Spa, NY 12020.

This grant program is a 100% matching grant. Matches can be provided by the municipality through in-kind donations or cash contributions. For In-kind donations and in order to provide a consistent, fair reimbursement procedure and a timely processing of payment we have worked with the County Auditor's to develop a list of required documentation to expedite the process. Please provide supporting documentation of all town contributed matches at the time of your request for the dispersal of grant monies.

**Materials Used:** copies of invoice(s), payment voucher(s) and cancelled payment check(s) for all material purchased to complete the project.

**In-Kind Labor:** a list of the name, position, hourly wage including fringe benefits, and total hours worked on the project for each employee. All in-kind labor information should be provided on municipal letter head and signed by the department head overseeing payroll.

September 30, 2024

Page 2 of 2

**In-Kind Equipment:** a list of the type of equipment used, hours used, and the equipment's hourly rental rate for each piece of equipment used on your project. The hourly rental rate will be determined by using the New York State Department of Transportation / Operations & Asset Management Division / Office of Transportation Maintenance – Equipment Rental Rate Schedule (attached). We realize this document is outdated; however, we will use this until a new one is released.

We have provided an Excel worksheet entitled "2024 Trail Grant Expenses worksheet" to assist you in documenting your expenses/donations.

Please note per stipulations in the grant application, if this grant is active for more than one year from the date of award, the County Department of Planning & Economic Development will request quarterly updates outlining the progress of this project.

Please contact this department with any questions you may have.

Sincerely,



Jason Kemper, Director

Attachments: BOS Resolution, Contract, 2017 NYSDOT Equipment Schedule, 2024 Expenses Worksheet

cc: Kate Morse, kmorse@hudsoncrossingpark.org





# BOARD OF SUPERVISORS

8/20/2024

## RESOLUTION 211 – 2024

Introduced by Trails and Open Space: Supervisors Grasso, Connolly, Kinowski, Madigan and M. Veitch

### AWARDING 2024 TRAILS GRANTS

**WHEREAS**, the 2024 County Budget included a Trails Grant Program to give matching grants to local municipalities to fund trail development and construction projects; and

**WHEREAS**, the 2024 Trails Grant Program provides a pool of up to one hundred fifty thousand dollars (\$150,000) to fund trail feasibility studies, engineering work, and construction in local municipalities; and

**WHEREAS**, the Trails and Open Space Committee received fifteen (15) applications for funding totaling one hundred forty-eight thousand dollars (\$148,000), which the Committee recommended to be fully funded; and

**WHEREAS**, the Trails and Open Space Committee and the Law and Finance Committee approved fully funding all fifteen (15) applications submitted, at a cost of one hundred forty-eight thousand dollars (\$148,000) utilizing allotted 2024 Trails Grant funds; now, therefore, be it

**RESOLVED**, that the Saratoga County Board of Supervisors authorizes the payment under the 2024 Trails Grant Program of the sum of one hundred forty-eight thousand dollars (\$148,000) to the following municipalities for the purposes stated, upon condition that each municipality provide matching funds or services in-kind:

- 1. Town of Ballston:** The amount of ten thousand dollars (\$10,000) to be applied toward the Jenkins Park Trail Extension and Existing Trail Restoration to include the construction of 885 ft. of trail extension on the existing 2.5-mile trail network within the existing town-owned, 43-acre multi-use recreational park, and restoration of 2,450 l.f. of the existing trails with resurfacing and drainage repairs.
- 2. Town of Charlton:** The amount of ten thousand dollars (\$10,000) to be applied toward the LaRue Creek Covered Bridge Replacement to include replacement of a covered bridge that expands LaRue Creek and is part of the Saratoga County Snowmobile Trail Network. The bridge will be replaced with a 50 ft. x 8 ft. x 7 ft. covered bridge.
- 3. Town of Clifton Park:** The amount of ten thousand dollars (\$10,000) to be applied toward the Trail Boardwalk Restoration: Brookhaven to Park Lane Estates to include a repair/restoration of the existing 17-year-old pedestrian boardwalk section of the existing trail route that traverses wetlands on the south side of a steel bridge that expands the Dwaas Kill. This trail connects with other local trails that connect residential neighborhoods with public parks, school areas, and commercial ventures in town.

4. **Town of Corinth:** The amount of ten thousand dollars (\$10,000) to be applied toward the Trail Network/9N property to include funding for Phase I of the town's Master Plan of town-owned property to be utilized as a recreational park. Phase I will include the design, layout, and possibly material for 1.6 miles of planned trails in the park.
5. **Village of Corinth:** The amount of eight thousand dollars (\$8,000) to be applied toward the Upgrade Corinth Recreational Area Trails to include funds for a feasibility study and trail amenities, such as a new kiosk in the parking lot, benches along the trail, new trailhead markers, and new trail identification markers along the village's existing Upper Reservoir Trail Network.
6. **Town of Hadley:** The amount of ten thousand dollars (\$10,000) to be applied toward the Tennis Court/Basketball Course Refurbishing to refurbish existing tennis and basketball courts and replace some fencing surrounding the tennis courts in the town park.
7. **Town of Halfmoon:** The amount of ten thousand dollars (\$10,000) to be applied toward the Erie Canalway Trail Paving to pave a portion of the town's Mohawk Towpath Scenic Byway – or more specifically, 1,200 l.f. of existing stone dust trail from Whites Lane to the Crescent Boat Club.
8. **Town of Malta:** The amount of ten thousand dollars (\$10,000) to be applied toward the Malta Community Park Trail Restoration to refurbish a 0.62-mile nature trail of the 22.69-acre Malta Community Park with engineered wood fiber and replacing existing wayfinding signage with new signage.
9. **Town of Moreau:** The amount of ten thousand dollars (\$10,000) to be applied toward the Big Bend Trail Phase I Completion: Trail Amenities to include providing an accessible kayak launch into the Hudson River from the town's Phase I of the Big Bend Trail.
10. **Town of Northumberland:** The amount of ten thousand dollars (\$10,000) to be applied toward the Meadow in the Sky Trail – Hudson Point Crossing (Phase II) to include funding for the provision of over fifty (50) understory, native species of plants in between the oaks that will provide ecological benefits to the area. In 2023, Hudson Crossing Park completed Phase I of Meadow in the Sky Trail with a segment of "Allee of Oaks" of seven (7) different varieties of oak trees.
11. **Town of Saratoga:** The amount of ten thousand dollars (\$10,000) to be applied toward the townwide Restoration and Maintenance Project to include resurfacing of several trails, including trails connected to the Siege Trail, the Champlain Canal Trail, the town's Boat Launch Trail, and one more that connects to the Town of Stillwater with stone dust and fine rubble with emphasis on maintenance where trails are worn or washed out.
12. **City of Saratoga Springs:** The amount of ten thousand dollars (\$10,000) to be applied toward the Bog Meadow Brook Nature Trail Improvements to include the following: fix parking lot pot holes on both Route 29 and Meadowbrook Road parking lots, repair drainage issues in the Route 29 parking lot as well as Gilbert Road, perform maintenance on culverts and/or add new culverts between the Route 29 parking lot and the bridge over the Bog Meadow Brook, and replace or refurbish aging trail identification signs throughout the trail. The original improvements for the existing Trail Network date back to 1993, making them over thirty (30) years old.
13. **Village of South Glens Falls:** The amount of ten thousand dollars (\$10,000) to be applied toward the Betar Byway Public Restroom (Upper Trailhead) to include placing an Americans with Disabilities Act (ADA)-compliant portable toilet facility that connects to municipal water and sewer. The proposed restroom facility will be placed on the village's DPW lands in the upper section of the existing trail.

**14. Village of Stillwater:** The amount of ten thousand dollars (\$10,000) to be applied toward the Village of Stillwater Pedestrian Park to include construction of a Village Overlook Park on property neighboring the Stillwater Blockhouse. The project will include the creation of walkways, an expanded parking area, and a Hudson River Overlook constructed of Alaskan Cement Slab with stainless steel posts and cables.

**15. Town of Wilton:** The amount of ten thousand dollars (\$10,000) to be applied toward the Northern Pines Road Fishing Access Parking and Trail to include providing a parking lot and trail access to the Snook Kill off Northern Pines Road to provide fishing access to the Veterans Housing Community as well as to the general public. Funds will be used to provide grading of raw land and purchase of parking and trail construction materials.

; and be it further

**RESOLVED**, that the form and content of such an agreement shall be subject to the approval of the County Attorney; and be it further

**RESOLVED**, that this Resolution shall take effect immediately.

BUDGET IMPACT STATEMENT: No budget impact. Funds are included in the department budget.

August 20, 2024 Regular Meeting

Motion to Adopt: Supervisor Madigan

Second: Supervisor Kinowski

AYES (210,712.50): Eric Connolly (11831), Joseph Grasso (4328), Philip C. Barrett (19014.5), Angela Thompson (19014.5), Diana Edwards (819), Jean Raymond (1333), James D. Arnold (3525), Kevin Veitch (8004), Kevin Tollisen (25662), Cynthia Young (17130), Thomas Richardson (5163), Scott Ostrander (18800), Jesse Fish (16202), Willard H. Peck (5242), Ian Murray (5808), Michele Madigan (14245.5), Edward D. Kinowski (9022), David Ball (8208), John Lant (17361)

NOES (0):

ABSENT (24,796.50): C. Eric Butler (6500), Arthur M. Wright (1976), Sandra Winney (2075), Matthew E. Veitch (14245.5)